

# NOTICE OF MEETING

## NPDES TECHNICAL ADVISORY COMMITTEE

February 6, 2004

**TUESDAY, FEBRUARY 17, 2004**

**10:00 A.M.**

**TOWN OF HILLSBOROUGH**

**CITY HALL**

**1600 FLORIBUNDA AVENUE**

**HILLSBOROUGH**

**(See location map on back)**

Web Site: [www.flowstobay.org](http://www.flowstobay.org)

### AGENDA

1. INTRODUCTIONS AND REVISIONS TO AGENDA - BOB DAVIDSON
2. PRESENTATIONS
  - A. STATUS OF PERMIT RENEWAL APPLICATION – BOB DAVIDSON/FRED JARVIS
  - B. STATUS OF PCBs TMDL – FRED JARVIS
  - C. STOPPP WORK PLAN AND BUDGET FOR FY 2004/05 & 2005/06 – FRED JARVIS
  - D. SURVEY OF EXISTING TRASH MANAGEMENT PRACTICES – BOB DAVIDSON
  - E. RWQCB REPORT - HABTE KIFLE
3. SUBCOMMITTEE REPORTS
  - PUBLIC INFORMATION/PARTICIPATION - BARBARA EBEL
  - COMM./INDUST. AND ELICIT DISCHARGE - CYNTHIA ROYER
  - NEW DEVELOPMENT - RAY HONAN
  - MUNICIPAL GOV'T. MAINTENANCE ACTIVITIES - STEVE TYLER
  - WATERSHED AND MONITORING - KEN ROBINSON
4. PUBLIC COMMENTS
5. ANNOUNCEMENTS
  - SIGN UP FOR FUTURE MEETING LOCATIONS

**\* ACTION**

#### FUTURE 2004 MEETINGS

MAR 16@ SO. SAN FRANCISCO  
APR 20@ REDWOOD CITY  
MAY 18@ ATHERTON  
JUN 15@ SAN CARLOS

JUL 20@ \_\_\_\_\_  
AUG 17@ \_\_\_\_\_  
SEP 21@ \_\_\_\_\_  
OCT 19@ \_\_\_\_\_  
NOV 16@ \_\_\_\_\_  
DEC 21@ DALY CITY

**ACTION ITEMS:** IF YOU WISH TO MODIFY A REPORT, PLEASE COME PREPARED WITH SUGGESTED LANGUAGE FOR CONSIDERATION.

**Post by 5:00 P.M., Wednesday, February 11, 2003**

**NOTE:** Persons with disabilities who require auxiliary aids or services in attending and participating in this meeting should contact Robert Davidson at (650) 593-3820, five working days prior to the meeting date.